

Please be sure to include a **\$25.00 money order** per person for a credit report.  
**Only money orders can be accepted.** This must be brought to the scheduled orientation.

Date received: \_\_\_\_\_

**Applicant**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Social Security Number \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Daytime phone number \_\_\_\_\_  
Evening phone number \_\_\_\_\_  
Present Address \_\_\_\_\_  
\_\_\_\_\_  
Years at present address \_\_\_\_\_  
If at present address less than two years, provide:  
Previous Address \_\_\_\_\_  
\_\_\_\_\_  
Years at previous address \_\_\_\_\_  
Employer's Name \_\_\_\_\_  
Employer's Address \_\_\_\_\_  
\_\_\_\_\_  
Years there \_\_\_\_\_ Phone # \_\_\_\_\_  
Email \_\_\_\_\_

**Co-Applicant**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Social Security Number \_\_\_\_\_  
Date of Birth \_\_\_\_\_  
Daytime phone number \_\_\_\_\_  
Evening phone number \_\_\_\_\_  
Present Address \_\_\_\_\_  
\_\_\_\_\_  
Years at present address \_\_\_\_\_  
If at present address less than two years, provide:  
Previous Address \_\_\_\_\_  
\_\_\_\_\_  
Years at previous address \_\_\_\_\_  
Employer's Name \_\_\_\_\_  
Employer's Address \_\_\_\_\_  
\_\_\_\_\_  
Years there \_\_\_\_\_ Phone # \_\_\_\_\_  
Email \_\_\_\_\_

Total number of people who will be living in the household:

Children (under 18) \_\_\_\_\_ Adults (over 18) \_\_\_\_\_

Are you aware of any significant issues on your credit report? \_\_\_\_\_

If so, how are you working to resolve those issues? \_\_\_\_\_

Would you consider your current home over crowded? \_\_\_\_\_ How many bedrooms? \_\_\_\_\_

Does your current residence lack adequate plumbing, electric, heat or in dis-repair? \_\_\_\_\_

Have you been displaced/homeless? \_\_\_\_\_ Is anyone in the household disabled? \_\_\_\_\_

Household Income:     \$0-\$20K     \$20K-\$30K     \$30K-\$40K     \$40K-50K     \$50K-Higher

Please check the areas in which you are interested in living:

Delaware:                       Kent County                       Sussex County

Would you like to receive periodic updates from us about our programs, services, and events?     Yes     No

How did you hear of Milford Housing Development Corporation? \_\_\_\_\_

X \_\_\_\_\_

Applicant Signature

X \_\_\_\_\_

Co-Applicant's Signature

\*By signing this application: (1) the applicant/co- applicant authorizes MHDC, Housing Services Department to obtain a credit report. (2) There is a \$500 loan processing fee to submit a USDA 502 application. **This fee is WAIVED IN FULL for Self Help clients. If a client decides not to continue with the Self-Help program after becoming eligible for their loan this \$500 fee will be due in full at closing.**



MILFORD HOUSING DEVELOPMENT CORPORATION (MHDC)  
**Supporting Document Checklist**

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Please be prepared bring **Photo Copies** of the following documentation and/or fees to your upcoming one-on-one session. If you have any questions, please contact us at (302) 422-8255.

Assets:

\_\_\_\_\_ Bank Statements (most recent two months all pages)

Proof of Income:

- \_\_\_\_\_ 6 Most Recent Paycheck Stubs
- \_\_\_\_\_ Federal taxes for the most recent two years including W-2's
- \_\_\_\_\_ Child Support Documentation 12 month history (printout) and court order
- \_\_\_\_\_ Drivers License/Photo ID/Green Card
- \_\_\_\_\_ Social Security Card
- \_\_\_\_\_ Landlord address and telephone number (2 year history)

If applicable:

- \_\_\_\_\_ Social Security Award Letter
- \_\_\_\_\_ Food Assistance Letter
- \_\_\_\_\_ TANF Letter
- \_\_\_\_\_ Divorce Decree
- \_\_\_\_\_ Bankruptcy Documentation
- \_\_\_\_\_ Alimony

**Exhibit A**  
**CONSUMER AUTHORIZATION AND RELEASE**

I hereby authorize CoreLogic Credco, LLC ("CREDCO" or "FAC") to obtain my consumer report/credit information, credit risk scores and other enhancements to my consumer report (hereinafter collectively referred to as "Report") from one or more of the three national credit repositories (Equifax, Experian, Trans Union) and provide a copy of the Report to my housing counseling agency, \_\_\_\_\_ ("Counselor") for Counselor to provide housing counseling services. This authorization is intended to comply with a consumer report request as set forth in 15 U.S.C. 1681b(a)(2).

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Date: \_\_\_\_\_

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Print Name)